

God's plan for man



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*God has said: I am God and there
is no other, . . . I have spoken, and
I will bring it to pass.*

(Isaiah 46:9, 11)

sgm

Scripture Gift Mission

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Foreword

In the Torah (Old Testament) prophets wrote about God's plan for providing a Saviour.

Several hundred years later the Injil (New Testament) was written. In it we learn how God's plan was carried out.

The prophets often wrote in such a way as to suggest they were referring only to themselves and their own times. As you read on you will be able to judge whether they were also prophesying about someone else.

He would be born of a virgin

The prophet Isaiah wrote: The Lord himself will give you a sign. Behold, a virgin shall conceive and bear a son, and shall call his name Immanuel.
(Isaiah 7:14 *margin*)

What is written in the Injil (New Testament)?

An apostle of Christ named Matthew wrote: Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child of the Holy Spirit. . . . An angel of the Lord appeared to Joseph in a dream, saying, Joseph, son of David, do not fear to take Mary your wife, for that which is conceived in her is of the Holy Spirit; she will bear a son, and you shall call his name Jesus, for he will save his people from their sins.

All this took place to fulfil what the Lord had spoken by the prophet:

Behold a virgin shall conceive and bear a son, and his name shall be called Emmanuel (which means, God with us).

When Joseph woke from sleep, he did as the angel of the Lord commanded him; he took his wife, but knew her not until she had borne a son; and he called his name Jesus. (Matthew 1:18, 20-25)

Also confirmed by: Luke 1:26-56; 2:1-7

2

He would have the Spirit of the Lord God upon him

The prophet Isaiah wrote: The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good tidings to the afflicted; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the Lord's favour. (Isaiah 61: 1-2)

What is written in the Injil?

A companion of the apostles of Christ named Luke wrote: Jesus returned in the power of the Spirit into Galilee, and a report concerning him went out through all the surrounding country. And he taught in their synagogues, being glorified by all.

He came to Nazareth, where he had been brought up; and he went to the synagogue, as his custom was, on the sabbath day. And he stood up to read; and there was given to him the book of the prophet Isaiah. He opened the book and found the place where it was written,

The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord.

Jesus closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on him.

He began to say to them, Today this scripture has been fulfilled in your hearing. All spoke well of him, and wondered at the gracious words which proceeded out of his mouth. (Luke 4:14-22)

Also confirmed by: Matthew 13:53-54 Mark 6:1-2
 Luke 6:17-23; 9:37-43; 13:10-17; 18:35-43; 19:41-44

3

He would be betrayed by his friend

The prophet David wrote: Even my bosom friend in whom I trusted, who ate my bread, has lifted up his heel against me. (Psalm 41:9)

What is written in the Injil?

An apostle of Christ named John wrote: Jesus knew who was to betray him.

Jesus said to his disciples: I am not speaking of you all; I know whom I have chosen; it is that the scripture may be fulfilled,

He who ate my bread has lifted his heel against me.

I tell you this now, before it takes place, that when it does take place you may believe that I am he.

(John 13:11, 18-19)

The apostle Matthew also wrote: When it was evening, Jesus sat at table with the twelve disciples; and as they were eating, he said, Truly, I say to you, one of you will betray me.

They were very sorrowful, and began to say to him one after another, Is it I, Lord? He answered, He who

has dipped his hand in the dish with me, will betray me. The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.

Judas, who betrayed him, said, Is it I, Master? He said to him, You have said so.

When they had sung a hymn, they went out to the Mount of Olives. . . . Then Jesus went with them to a place called Gethsemane, and he said to his disciples, Sit here, while I go yonder and pray. . . . Then he came to the disciples and said to them, Are you still sleeping and taking your rest? Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.

While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, The one I shall kiss is the man; seize him. And he came up to Jesus at once and said, Hail, Master! And he kissed him. Jesus said to him, Friend, why are you here? Then they came up and laid hands on Jesus and seized him.

At that hour Jesus said to the crowds, Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place, that the scriptures of the prophets might be fulfilled. (Matthew 26: 20-25, 30, 36, 45-50, 55-56)

Also confirmed by: Mark 14: 17-21 Luke 22: 14, 21-23
John 13: 21-30 Acts 1: 15-26

4

He would be deserted by his followers

The prophet Zechariah wrote: Awake, O sword, against my shepherd, against the man who stands next to me, says the Lord of hosts. Strike the shepherd, that the sheep may be scattered.

(Zechariah 13:7)

What is written in the Injil?

The apostle Matthew wrote: When Jesus and his disciples had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, You will all fall away because of me this night; for it is written:

I will strike the shepherd, and the sheep of the flock will be scattered.

After telling of the arrest of Jesus in Gethsemane, Matthew continued: Then all the disciples forsook him and fled. (Matthew 26:30-31, 56)

Also confirmed by: Matthew 26:32-35, 57-58, 69-75
Mark 14:26-31, 50-54, 66-72 Luke 22:33-34, 54-62
John 18:15-18, 25-27

5

He would be made to suffer pain and shame

The prophet Isaiah wrote: I gave my back to the smiters, and my cheeks to those who pulled out the

beard; I hid not my face from shame and spitting.
(Isaiah 50:6)

See also: Isaiah 52:14; 53:3 Zechariah 13:6

What is written in the Injil?

The apostle Matthew wrote: When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death; and they bound him and led him away and delivered him to Pilate the governor.

Pilate said to them, Then what shall I do with Jesus who is called Christ? They all said, Let him be crucified. And he said, Why, what evil has he done? But they shouted all the more, Let him be crucified.

Then Pilate, . . . having scourged Jesus, delivered him to be crucified.

Then the soldiers of the governor took Jesus into the praetorium, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe upon him, and plaiting a crown of thorns, they put it on his head, and put a reed in his right hand. And kneeling before him they mocked him, saying, Hail, King of the Jews! And they spat upon him, and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe, and put his own clothes on him, and led him away to crucify him. (Matthew 27:1-2, 22-23, 26-31)

Also confirmed by: Matthew 26:67-68; 27:11-21, 24-25

Mark 14:65; 15:15-20 Luke 22:63; 23:13-25

John 18:22; 19:1-3

6

He would be treated as a criminal

The prophet Isaiah wrote: He poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. (Isaiah 53:12)

What is written in the Injil?

Luke wrote that Jesus said to his disciples: I tell you that this scripture must be fulfilled in me,

And he was reckoned with transgressors;

for what is written about me has its fulfilment.

After telling how Jesus was condemned, Luke continued: Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right and one on the left. (Luke 22:37; 23:32-33)

Also confirmed by: Matthew 27:38 Mark 15:27-28
John 19:18

7

Men would cast lots for his clothes

The prophet David wrote: They divide my garments among them, and for my raiment they cast lots. (Psalm 22:18)

What is written in the Injil?

The apostle John wrote: When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; so they said to one another, Let us not tear it, but cast lots for it to see whose it shall be.

This was to fulfil the scripture,

They parted my garments among them, and for my clothing they cast lots.

So the soldiers did this. (John 19:23-25)

Also confirmed by: Matthew 27:35 Mark 15:24

Luke 23:33-34

8

He would be mocked

The prophet David wrote: I am a worm, and no man; scorned by men, and despised by the people. All who see me mock at me, they make mouths at me, they wag their heads: 'He committed his cause to the Lord; let him deliver him, let him rescue him, for he delights in him!' (Psalm 22:6-8)

What is written in the Injil?

The apostle Matthew wrote that as Jesus was hanging on the cross the following happened: Those who passed by derided him, wagging their heads and saying, You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

So also the chief priests, with the scribes and elders,

mocked him, saying, He saved others; he cannot save himself. . . . Let him come down now from the cross, and we will believe in him. He trusts in God; let him deliver him now, if he desires him; for he said, I am the Son of God.

The robbers who were crucified with him also reviled him in the same way. (Matthew 27:39-44)

Also confirmed by: Matthew 27:27-31 Mark 15:16-20, 29-32 Luke 22:63-65; 23:11, 35-37, 39 John 19:2-3

9

He would suffer thirst

The prophet David wrote: For my thirst they gave me vinegar to drink. (Psalm 69:21)

What is written in the Injil?

The apostle John wrote of Jesus on the cross, saying: Jesus, knowing that all was now finished, said (to fulfil the scripture), I thirst. A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. When Jesus had received the vinegar, he said, It is finished; and he bowed his head and gave up his spirit. (John 19:28-30)

Also confirmed by: Matthew 27:48 Mark 15:36
Luke 23:36

10

His bones would not be broken, but his body would be pierced

The prophet David wrote: He keeps all his bones; not one of them is broken. (Psalm 34:20)

He also wrote: A company of evildoers encircle me; they have pierced my hands and feet. (Psalm 22:16)

The prophet Zechariah wrote: When they look on him whom they have pierced, they shall mourn for him. (Zechariah 12:10)

What is written in the Injil?

The apostle John wrote: He (Jesus) bowed his head and gave up his spirit.

Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.

So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; but when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

He who saw it has borne witness – his testimony is true, and he knows that he tells the truth – that you also may believe.

For these things took place that the scripture might be fulfilled,

Not a bone of him shall be broken.

And again another scripture says,

They shall look on him whom they have pierced.
(John 19:30-37)

Also confirmed by: John 20:19-29

11

He would be put to death

The prophet Isaiah wrote: He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? (Isaiah 53:7-8)

See also: Psalm 22:14-17

What is written in the Injil?

Luke wrote: As they led Jesus away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.

Two others also, who were criminals, were led away to be put to death with him. And when they came to the place which is called The Skull, there they crucified him, and the criminals, one on the right, and one on the left. And Jesus said, Father, forgive them; for they know not what they do. And they cast lots to divide his garments.

The people stood by, watching; but the rulers scoffed at him, saying, He saved others; let him save himself, if he is the Christ of God, his Chosen One! The soldiers also mocked him, coming up and offering him vinegar.

One of the criminals who were hanged railed at him, saying, Are you not the Christ? Save yourself and us! But the other rebuked him, saying, Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly; for we are receiving the due reward of our deeds; but this man has done nothing wrong. And he said, Jesus, remember me when you come in your kingly power. Jesus said to him, Truly, I say to you, today you will be with me in Paradise.

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed; and the curtain of the temple was torn in two.

Then Jesus, crying with a loud voice, said, Father, into thy hands I commit my spirit! And having said this he breathed his last. Now when the centurion saw what had taken place, he praised God, and said, Certainly this man was innocent!

(Luke 23:26, 32-36, 39-47)

A companion of the apostles named Mark added: Pilate wondered if Jesus were already dead; and summoning the centurion, he asked him whether Jesus was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. (Mark 15:44-45)

Also confirmed by: Matthew 27:31-50 Mark 15:20-39
John 19:16-37

12

He would be buried

The prophet Isaiah wrote: As for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? They made his grave with the wicked and with a rich man in his death. (Isaiah 53:8-9)

What is written in the Injil?

The apostle John wrote: Joseph of Arimathea . . . asked Pilate that he might take away the body of Jesus, and Pilate gave him leave.

So he came and took away his body. Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes about a hundred pounds' weight. They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews.

Now in the place where he was crucified there was a garden, and in the garden a new tomb where no one had ever been laid. So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there. (John 19:38-42)

Also confirmed by: Matthew 27:57-61 Mark 15:42-47
Luke 23:50-56 Romans 6:4 1 Corinthians 15:3-4

He would be raised from among the dead

The prophet David wrote: I keep the Lord always before me; because he is at my right hand, I shall not be moved. Therefore my heart is glad, and my soul rejoices; my body also dwells secure. For thou dost not give me up to Sheol, or let thy godly one see the Pit. Thou dost show me the path of life; in thy presence there is fulness of joy, in thy right hand are pleasures for evermore. (Psalm 16:8-11)

See also: Isaiah 53:10-12

What is written in the Injil?

Luke wrote that Jesus had foretold his resurrection, as follows: Behold, we are going up to Jerusalem, and everything that is written of the Son of Man by the prophets will be accomplished. For he will be delivered to the Gentiles, and will be mocked and shamefully treated and spit upon; they will scourge him and kill him, and on the third day he will rise.

(Luke 18:31-33)

The apostle Matthew wrote of the days after the death and burial of Jesus as follows: Next day, that is, after the day of Preparation, the chief Priests and the Pharisees gathered before Pilate and said, Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise again.' Therefore order the sepulchre to be made secure until the third day, lest his disciples go and steal him away, and tell the people, 'He is risen from the dead,' and the last fraud will be worse than the first.

Pilate said to them, You have a guard of soldiers;

go, make it as secure as you can. So they went and made the sepulchre secure by sealing the stone and setting a guard.

Now after the sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the sepulchre. And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it. His appearance was like lightning, and his raiment white as snow. And for fear of him the guards trembled and became like dead men.

But the angel said to the women, Do not be afraid; for I know that you seek Jesus who was crucified. He is not here; for he is risen, as he said. Come, see the place where he lay. Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. Lo, I have told you.

So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. And behold, Jesus met them and said, Hail. And they came up and took hold of his feet and worshipped him. Then Jesus said to them, Do not be afraid; go and tell my brethren to go to Galilee, and there they will see me.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshipped him.

(Matthew 27:62-66; 28:1-10, 16-17)

Later, an apostle of Christ named Peter said: This Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

I saw the Lord always before me, for he is at my

right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For thou wilt not abandon my soul to Hades, nor let thy Holy One see corruption. Thou hast made known to me the ways of life; thou wilt make me full of gladness with thy presence.

Brethren I may say to you confidently of the patriarch David that he both died and was buried, and his tomb is with us to this day.

Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption.

This Jesus God raised up, and of that we all are witnesses. (Acts 2:23-32)

Also confirmed by: Luke 24:1-48 John 20:1-31; 21:1-25
Acts 1:1-3; 10:40-41 Romans 1:3-4
1 Corinthians 15:3-8, 12-20

14

He would ascend back to heaven

The prophet David wrote: Thou didst ascend the high mount, leading captives in thy train, and receiving gifts among men. (Psalm 68:18)

See also: Isaiah 52:13

What is written in the Injil?

After Luke had testified about the resurrection of Jesus he wrote: Then Jesus led his disciples out as far

as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them.

As they were looking on, he was lifted up, and a cloud took him out of their sight. While they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.

(Luke 24:50-51, Acts 1:9-11)

An apostle named Paul also wrote: Grace was given to each of us according to the measure of Christ's gift. Therefore it is said,

When he ascended on high he led a host of captives, and he gave gifts to men.

In saying, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.

(Ephesians 4:7-10)

Also confirmed by: 1 Timothy 3:16

15

He would be without sin

The prophet Isaiah wrote: They made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. (Isaiah 53:9)

What is written in the Injil?

The apostle Peter wrote: Jesus committed no sin; no guile was found on his lips. When he was reviled,

he did not revile in return; when he suffered, he did not threaten; but he trusted to him who judges justly.
(1 Peter 2:22-23)

He also said to the Jews: You denied the Holy and Righteous One, and asked for a murderer to be granted to you, and killed the Author of life, whom God raised from the dead. To this we are witnesses.
(Acts 3:14-15)

Also confirmed by: Matthew 27:1-5, 23 Luke 23: 4

16

He would suffer and die for our sins

The prophet Isaiah wrote: Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is dumb, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to bruise him; he has put him to grief; when he makes himself an offering for sin, he shall see his offspring, he shall prolong his days; the will of the Lord shall prosper in his hand; he shall see of the fruit of the travail of his soul and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous; and he shall bear their iniquities. Therefore I will divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. (Isaiah 53:4-12)

What is written in the Injil?

Luke wrote: An angel of the Lord said to Philip, Rise and go toward the south to the road that goes down from Jerusalem to Gaza. This is a desert road. And he rose and went. And behold, an Ethiopian, a eunuch, a minister of Candace the queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship and was returning; seated in his chariot, he was reading the prophet Isaiah. And the Spirit said to Philip, Go up and join this chariot. So Philip ran to him, and heard him reading Isaiah the prophet, and asked, Do you understand what you are reading? And he said, How can I, unless someone guides me? And he invited Philip to come up and sit with him. Now the passage of the scripture which he was reading was this:

As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth.

And the eunuch said to Philip, About whom, pray, does the prophet say this, about himself or about

someone else? Then Philip opened his mouth, and beginning with this scripture he told him of the good news of Jesus. (Acts 8:26-35)

The apostle Peter also wrote: Jesus himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Guardian of your souls. (1 Peter 2:24-25)

The apostle Paul wrote: I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, and that he was raised on the third day in accordance with the scriptures. (1 Corinthians 15:3-4)

See also: Romans 5:6-8 1 John 4:9-10

17

God carried out his plan through Jesus Christ

Luke testified that Jesus, after he had risen from the dead, said to his followers: O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory? And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself.

Later, Jesus said to them: These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled. Then he opened their minds to understand the scriptures, and

said to them, Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

(Luke 24:25-27, 44-48)

The apostle Peter said: What God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out.

(Acts 3:18-19)

See also: Acts 4:27-28; 10:34-43; 13:26-41

Is Jesus Christ your Saviour?

The apostle Paul wrote: There is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, the testimony to which was borne at the proper time.

(1 Timothy 2:5-6)

The apostle Peter testified about Jesus Christ, saying: There is salvation in no-one else, for there is no other name under heaven given among men by which we must be saved. (Acts 4:12)

He also said: To Jesus all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name. (Acts 10:43)

The apostle Paul wrote: If you confess with your lips that Jesus is Lord, and believe in your heart that God raised him from the dead, you will be saved. (Romans 10:9)

Jesus himself said: Come to me, all who labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light. (Matthew 11:28-30)

Conclusion

The apostle Peter wrote: The prophets who prophesied of the grace that was to be yours searched and inquired about this salvation; they inquired what person or time was indicated by the Spirit of Christ within them when predicting the sufferings of Christ and the subsequent glory.

It was revealed to them that they were serving not themselves but you, in the things which have now been announced to you by those who preached the good news to you through the Holy Spirit sent from heaven, things into which angels long to look. Therefore gird up your minds, be sober, set your hope fully upon the grace that is coming to you at the revelation of Jesus Christ. (1 Peter 1: 10-13)

NOTE TO READER

You have seen that God carried through his plan when he sent Jesus Christ to be the Saviour of the world.

Be sure to get a Bible and read more of these things for yourself. This will confirm to you that both the Torah (Old Testament) and the Injil (New Testament) do indeed point to Jesus Christ as the one chosen by God to be your Saviour.

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The Bible text is from the Revised Standard Version of the Bible, copyrighted 1946 and 1952.